

## LOCAL PENSION BOARD

Date of Meeting: Wednesday 11 September 2024, at 2.00 pm via MS Teams

## AGENDA

| ITEM<br>NO. | ITEM TITLE   |  |  |
|-------------|--|--|--|
| 1.          | Apologies  |  |  |
| 2.          | Conflict of Interest Declaration   |  |  |
| 3.          | Notes (Pages 1 - 6) To review the notes of the meeting held on 08 July 2024 (attached)   |  |  |
| 4.          | Review of Actions (Pages 7 - 8) Latest Action Log attached.  |  |  |
| 5.          | Risk Register (Pages 9 - 12) To review the register (attached).  |  |  |
| 6.          | Scheme Manager Update Report of the Scheme Manager to follow.  |  |  |
|             | (a) Key Performance Indicators  Discussed within the Scheme Manager Update report.   |  |  |
| 7.          | Membership (Pages 13 - 20) Board to consider Membership inline with the Board's Terms of Reference. Terms of Reference attached. |  |  |
| 8.          | Self-Assessment/Assurance  |  |  |
|             | (a) <u>Website</u> To confirm that the website is up-to-date.  |  |  |

| ITEM<br>NO. | ITEM TITLE  | LEAD OFFICER |  |
|-------------|---|--------------|--|
|             | (b) <u>tPR Self-Assessment</u>                              |              |  |
|             | To consider The Pension Regulators self-assessment.         |              |  |
| 9.          | Training Update   |              |  |
|             | (a) <u>Training Log</u> (Pages 21 - 22)                     |              |  |
|             | Latest Training Log attached.                               |              |  |
|             | (b) <u>Topic of Interest</u>                                |              |  |
|             | Topics of interest to be considered.                        |              |  |
| 10.         | LPB Work Programme (Pages 23 - 24)                          |              |  |
|             | Attached. To review the LPB work programme.                 |              |  |
| 11.         | Date of Next Meeting  |              |  |
|             | The next meeting is scheduled for Wednesday 04 December 202 | 24 at 10:00. |  |

## **Board Membership**

Scheme Manager Representatives:

Scheme Member Representatives:

Other Attendees:

Cllr. Simon Coles

Phil Gillbard

Mareena Anderson-Thorne (Culture & Service Transformation Manager)

Andrew Furbear

James Leslie

Hannah Singleton (note-taker)

Maria Phillips

Ben Redwood

Satnam Singh Rai

**Greg Webb**